## STATE OF SOUTH CAROLINA

Know All Men by These Presents:

That I, Jack G. Robbins

in the State aforesaid, \_DOLLARS,

in consideration of the sum of Two Thousand, Two Hundred, Fifty (\$2,250.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and before the sealing of the sealin knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.M. Brown, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 13 on Mills Avenue and shown on plat showing a portion of Kirkwood Heights made by Pickell & Pickell, Engrs., dated June 28, 1960, and recorded in Plat Book RR, at page 45, R.M.C. Office for Greenville County.

BEGINNING at an iron pin on Mills Avenue, at joint front corner of Lots 12 and 13, and running thence N. 49-18 W. 143.85 feet to an iron pin; running thence N. 40-42 E. 90 feet to Edgewood Drive; running thence along Edgewood Drive, S. 44-16 E. 42.9 feet to an iron pin; thence continuing along Edgewood Drive, S. 47-07 E. 100.4 feet to an iron pin on Mills Avenue; thence along Mills Avenue, S. 40-11 W. 82.4 feet to the beginning corner.

This property is sold subject to all easements, rights-of-way, reservations and restrictive covenants as recorded in the R.M.C. Office for Greenville County in Deed Book 519, at page 439, and as shown on plat above referred to.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this 4th	day of	January	in the yea
of our Lord One Thousand Nine Hundred and	sixty-one.	Jael	M. Rollin	^(Sea
Signed, Syaled and Delivered in the Presence of	,	0		(Sea
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CY0.8. For	9 )	(Seal)
State of South Carolina,	Personally appeared before me	Raymond H. Shetley
deliver the within written deed, and that	A. D. 19 61 (Seal)	seal and as his act and deer witnessed the execution thereof

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

C.S. Fox

unto all whom it may concern, that Mrs. Jean W. Robbins wife of the within named Jack G. Robbins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto L.M. Brown, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th  January  A. D. 19-11	Vean a. Robbins	<i>1.</i> .
day of	$\nu$	
Cancelled documentary stamps attached: S. C. \$; U. S. \$		